



THOMAS L. GARTHWAITE, M.D.
Director and Chief Medical Officer

FRED LEAF
Chief Operating Officer

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES
313 N. Figueroa, Los Angeles, CA 90012
(213) 240-8101

BOARD OF SUPERVISORS

Gloria Molina
First District

Yvonne Brathwaite Burke
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

June 2, 2005

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

**APPROVAL OF EXTENSION AMENDMENT FOR FIVE AGREEMENTS
FOR 9-1-1 EMERGENCY AMBULANCE TRANSPORTATION SERVICES
AND 19 AGREEMENTS FOR NON-EMERGENCY AMBULANCE
TRANSPORTATION OVERFLOW SERVICES**

(All Districts) (3 Votes)

IT IS RECOMMENDED THAT YOUR BOARD:

1. Approve and authorize the Director of Health Services, or his designee, to sign the attached Amendment No. 2 to Agreement No. 67926 and Amendment No. 1 to Agreement No. 73060 with American Medical Response of Southern California, Amendment No. 2 to Agreement No. 67584 with Schaefer Ambulance Service, Inc., and Amendment No. 2 to Agreement No. 70897 and Amendment No. 1 to Agreement No. 73601 with Westmed Ambulance, Inc./DBA McCormick Ambulance Service, substantially similar to Exhibits I to V, to extend the term on a month-to-month basis for a period not to exceed six months from July 1, 2005, through December 31, 2005, at a net County cost of \$85,890.
2. Approve and authorize the Director of Health Services, or his designee, to offer and sign Amendment No.1 to 19 non-emergency ambulance transportation overflow services agreements, substantially similar to Exhibit VI, to extend the term on a month-to-month basis for a period not to exceed six months from July 1, 2005, through December 31, 2005, at a net County cost of \$1,065,000, with the current ambulance and ambulette operators listed in Attachment B.

PURPOSE/JUSTIFICATION OF THE RECOMMENDED ACTIONS:

Approval of the recommended actions will authorize the Director of Health Services (Director) to extend the term of the agreements with American Medical Response of Southern California (AMR), Schaefer Ambulance Service, Inc. (Schaefer), and Westmed Ambulance Service, Inc./DBA McCormick Ambulance Service (Westmed/McCormick) for the continued provision of 9-1-1 emergency ambulance transportation services within Los Angeles County while the Department of Health Services (DHS or Department) completes a Request-for-Proposals (RFP) process and continue patient transportation services with existing providers on an as-needed overflow basis, at the advanced life support (ALS) or basic life support (BLS) level, when County vehicles are unavailable to provide these services.

Consistency with DHS System Redesign

This action meets the Department's strategic goal by improving the health care services provided by DHS and enhancing the health of residents of Los Angeles County.

FISCAL IMPACT/FINANCING:

There is no County or City subsidy or monetary payment under the 9-1-1 emergency ambulance transportation services agreements except for exclusive operating area Zone 1 with AMR at a net County cost of \$85,890, from July 1, 2005, through December 31, 2005.

Based on previous utilization by the Department, the provision of non-emergency ambulance transportation overflow services has a projected net County cost of \$1,065,000 for the period of July 1, 2005, through December 31, 2005.

Funds have been included in the Fiscal Year 2005-06 Proposed Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS:

9-1-1 Emergency Ambulance Program:

Under a 1986 California Court of Appeals ruling, a county is responsible for assuring the provision of 9-1-1 emergency ambulance transportation services for all of its residents. To comply with this legal mandate, DHS developed the Countywide 9-1-1 Emergency Ambulance Transportation Exclusive Operating Area Program (Program), as authorized under Health and Safety Code section 1797.224.

Under the Program, contractors and subcontractors are required to provide 9-1-1 emergency ambulance transportation services to all patients, regardless of their payment status, upon

dispatch by the County Fire Department (or other authorized 9-1-1 communications centers) within certain response times in exchange for the exclusive right to: (1) operate within designated geographic service areas; and (2) bill patients and third parties at rates no greater than those specified in the County Code.

On June 21, 1994, the Board approved an agreement with Schaefer (Agreement No. 67584) to provide 9-1-1 emergency ambulance transportation services in the City of Pomona, effective through December 31, 1999. On December 13, 1994, the Board approved 12 County/private provider agreements for all other exclusive operating areas under the Program, effective January 1, 1995, through December 31, 1999. This action included the agreement with Goodhew Ambulance Service, Inc., predecessor-in-interest to AMR (Agreement No. 67926).

On July 15, 1997, the Board approved an agreement with Westmed/McCormick (Agreement No. 70897) to provide services in the City of Hawthorne expanding the area covered under the Program, effective August 1, 1997, to June 30, 2005. On October 3, 2000, the Board approved an agreement with AMR (Agreement No. 73060) further expanding the Program area to the City of Lynwood.

On August 21, 2001, the Board approved agreements with Westmed/McCormick (Agreement No. 73601) to provide services to the expanded area of the City of Gardena and with Emergency Ambulance Services International, Inc. (EAS) (Agreement No. 73602) the City of Inglewood, effective September 12, 2001, to June 30, 2005.

Through various extensions as authorized by the Director under the existing agreements, approval of contract assignments and delegations, and consolidation of multiple service agreements by one operator, the total number of agreements to the Program was reduced to the existing five and extended to June 30, 2005.

Approval of the extension amendments will allow DHS EMS time to complete negotiations for 9-1-1 emergency ambulance services and to present the recommended agencies selected for the seven new exclusive operating areas for approval by the Board by December 31, 2005.

Non-Emergency Ambulance Program: Overflow Transportation Agreements

For a number of years, the County has contracted with private operators for the provision of patient transportation services on an as-needed basis, at the ALS or BLS level, when County vehicles are unavailable to provide these services (i.e., the non-emergent transport of County patients between their homes and: 1) County hospitals, health, custody, or court facilities; 2) State mental and other governmental hospital and health facilities; and 3) private hospitals and health facilities).

On June 13, 2000, the Board approved the most recent transportation overflow agreements, effective July 1, 2000, through June 30, 2005, offered only to those operators expressly authorized by the local EMS Agency to provide appropriate paramedic and/or nurse-staffed ambulances, and ambulettes. At this time, DHS EMS is requesting authority to sign and offer

Amendment No. 1 to continue services with any interested and existing operator. This will provide time to complete negotiations for non-emergency ambulance transportation overflow services and present the recommended agencies for approval by the Board by December 31, 2005.

The Department was unable to meet the requirement of filing the recommended amendments to the Program agreements three weeks in advance of their effective date, because DHS EMS only recently determined that it would be unable to complete the RFP process by June 30, 2005 due to the continuing protests actions that are part of the Countywide Services Contract Solicitation Protest Policy and because contract negotiations for non-emergency ambulance transportation overflow services are still ongoing.

The five 9-1-1 emergency ambulance services agreements may be terminated by County, without cause, upon sixty (60) days prior written notice. The non-emergency ambulance transportation overflow services agreements may be terminated by either party for convenience with thirty (30) days prior written notice.

Attachments A and B provide additional information. Exhibits I and VI have been approved by County Counsel as to use and form.

CONTRACTING PROCESS:

9-1-1 Emergency Ambulance Program

On May 6, 2004, the Department released an RFP for 9-1-1 Program services countywide for new exclusive operating area agreements. On September 23, 2004, the Department released its recommendations to the Board Offices; and notified all of the proposers of the recommendations.

On July 1, 2004, the Department received 28 proposals from nine ambulance companies for seven exclusive operating area zones. Proposals were submitted by AmeriCare Ambulance Services, AMR, Care Ambulance Service, Inc., EAS, Gerber Ambulance Company, Inc., Hall Ambulance Service, Priority One Medical Transport, Schaefer, and Westmed/McCormick.

On October 12-15, 2004, debriefing meetings (Phase I) were held with the nine proposing ambulance companies, at their request per the Countywide Services Contract Solicitation Protest Policy. In November 2004, a departmental review panel was convened (Phase II) to review the

The Honorable Board of Supervisors
June 2, 2005
Page 5

seven protests filed by seven proposers concerning the Department's evaluation of the proposals. On March 9, 2005, the proposers were notified of the Department's response to their protests and the revised evaluation committees recommendation.

On March 17, 2005, the Department received requests from two proposers for a County Panel Review (Phase III), which are currently underway.

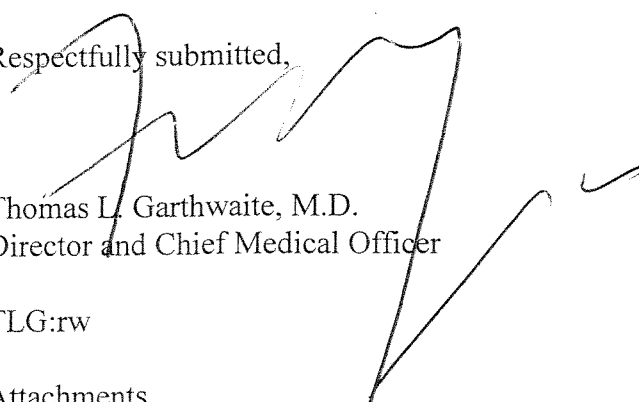
The RFP was advertised on the Los Angeles County Online Web Site and was made available on the Department of Health Services Contracts and Grants Web Site.

IMPACT ON CURRENT SERVICES (OR PROJECT):

The recommended amendments will ensure that 9-1-1 emergency ambulance transportation services and non-emergency ambulance transportation overflow services will continue uninterrupted for the residents of Los Angeles County.

When approved, this Department requires three signed copies of the Board's action.

Respectfully submitted,


Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

TLG:rw

Attachments

c: Chief Administrative Officer
County Counsel
Executive Officer, Board of supervisors
Emergency Medical Services Agency

BLETCD3917.RW

SUMMARY OF AMENDMENTS
9-1-1 EMERGENCY AMBULANCE TRANSPORTATION SERVICES

1. TYPE OF SERVICE:

9-1-1 emergency ambulance transportation services at the basic life support level, i.e., ambulance transport vehicles staffed with at least Emergency Medical Technician-I personnel.

2. CONTRACTOR ADDRESSES AND CONTACT PERSONS:

<u>County/Private Provider</u>	<u>Contract No(s).</u>
a) American Medical Response of Southern California 20101 Hamilton Avenue, Suite 300 Torrance, CA 90502-1319 Attention: Lawrence Monson, Vice President, Administration Telephone: (310) 851-7000/FAX (310) 851-7023	67926 73060
b) Schaefer Ambulance Service, Inc. 4627 Beverly Boulevard Los Angeles, California 90004 Attention: James McNeal, Sr., President Telephone: (323) 469-1473/FAX (323) 461-6410	67584
7c) Westmed Ambulance, Inc. dba McCormick Ambulance Service 5462 2 nd Street Irwindale, California 91706 Attention: Thomas Millsap, President Telephone: (888) 331-1420/FAX (626) 338-3135	70897 73601

3. TERM:

On a month-to-month basis for a period of six months from July 1, 2005 through December 31, 2005, unless sooner terminated by County, without cause, upon sixty (60) days prior written notice.

4. FINANCIAL INFORMATION:

There is no County or City subsidy or monetary payment under the 9-1-1 emergency ambulance transportation services agreements except for exclusive operating area Zone 1 with AMR at the cost of \$85,890, from July 1, 2005 through December 31, 2005. AMR's subsidy of \$85,890 has been requested in the Fiscal Year 2005-06 Proposed Budget.

5. GEOGRAPHIC AREA TO BE SERVED: (Same for ATTACHMENT B)

Countywide.

6. ACCOUNTABLE FOR PROGRAM MONITORING: (Same for ATTACHMENT B)

The County's local Emergency Medical Services Agency, i.e., the Department's Emergency Medical Services Division.

7. APPROVALS: (Same for ATTACHMENT B)

Emergency Medical Services Division:

Carol Meyer, Director

Contracts and Grants Division:

Cara O'Neill, Chief

County Counsel (approval as to use and form):

Edward A. Morrissey, Deputy

BLETCD3917.RW

SUMMARY OF AGREEMENTS

**TRANSPORTATION OVERFLOW SERVICES CONTRACT PROGRAM
FOR NON-EMERGENCY AMBULANCE TRANSPORTATION SERVICES**

1. TYPE OF SERVICE:

Non-emergency Ambulance Transportation Overflow Services.

2. CONTRACTOR ADDRESSES AND CONTACT PERSONS:

<u>Contractors</u>	<u>Contract No.</u>
a) Allen Ambulance Service 9602 South Central Avenue Los Angeles, California 90002 Attention: Andrew A. Allen, President Telephone: (323) 732-9156/FAX: (323) 564-9098	H-211256
b) Ambuserve, Inc. 13105 South Crenshaw Boulevard Hawthorne, California 90250 Attention: Melissa Harris, President Telephone: (866) 249-1800/FAX: (310) 644-4500	H-300115
c) American Medical Response of Southern California 20101 Hamilton Avenue, Suite 300 Torrance, California 90502-1319 Attention: Lawrence Monson, Vice President, Administration Telephone: (310) 851-7000/FAX: (310) 851-7004	H-211254
d) Americare Ambulance Service 820 West Lomita Boulevard Harbor City, California 90710-2312 Attention: Michael Summers, President Telephone: (310) 835-9390/FAX: (310) 835-3926	H-211324
e) Antelope Ambulance Service 169 West Avenue J-5 Lancaster, California 93534 Attention: Douglas Cain, Executive Vice President Telephone: (661) 951-1998/FAX: (661) 951-1188	H-700250
f) APT Medical Transportation 1227 South La Brea Avenue Inglewood, California 90301 Attention: J. J. Mendez, President Telephone: (310) 846-4000/FAX: (310) 846-4010	H-212149
g) Bowers Companies, Inc. 3355 East Spring Street Long Beach, California 90806-2466 Attention: Brian Cates, President Telephone: (562) 988-6460/FAX: (562) 988-3681	H-211253

<u>Contractors</u>	<u>Contract No.</u>
h) Emergency Ambulance Service 3200 East Birch Street, Suite A Brea, California 92821 Attention: Philip Davis, President Telephone: (714) 990-1742/FAX: (714) 792-3650	H-211323
i) Gerber Ambulance Service 19801 Mariner Avenue Torrance, California 90503 Attention: Robert Gerber President Telephone: (310) 542-6464/FAX: (310) 542-1152	H-211251
j) Guardian Ambulance Service 1954 East Corson Street, Suite 1 Pasadena, California 91107 Attention: Suzanne Jackuback, Administrator Telephone: (626) 792-3688/FAX: (626) 795-4627	H-211246
k) Mauran Ambulance Service 1211 First Street San Fernando, California 91340 Attention: Gohar Shashikyan, President Telephone: (818) 365-3182/FAX: (818) 837-1143	H-212021
l) Medreach, Inc. 2370 West Carson Street, Suite 220 Torrance, California 90501 Attention: Kathy McNab, President Telephone: (310) 781-9395/FAX: (310) 781-9295	H-211250
m) Mercy Ambulance Service 10909 Almond Avenue Fontana, California 92337 Attention: Craig Esterly, President Telephone: (877) 486-3729/FAX: (909) 829-1861	H-213326
n) Priority One Medical Transportation 740 South Rochester Avenue, Suite E Ontario, California 91761-8179 Attention: Michael Parker, President Telephone: (800) 600-3370/FAX: (800) 600-4450	H-213325
o) PRN Medical Transportation 5327 East Beverly Boulevard Los Angeles, California 90022 Attention: Avetis Avetisyan, President Telephone: (323) 888-7750/FAX: (323) 888-1238	H-212868

<u>Contractors</u>	<u>Contract No.</u>
p) Rescue Services International, Ltd. 805 West Avenue L-8, Unit T Lancaster, California 93534 Attention: Ronald Ratner, President Telephone: (800) 989-5027/FAX: (800) 989-5031	H-212368
q) Schaefer Ambulance Service 4627 Beverly Boulevard Los Angeles, California 90004 Attention: James McNeal, Sr., President Telephone: (323) 469-1473/FAX: (323) 461-6410	H-211255
r) West Coast Ambulance, Inc. 6739 Victoria Avenue Los Angeles, California 90043 Attention: Olga Binman, President Telephone (800) 880-0556/FAX: (323) 759-1245	H-700195
s) Westmed Ambulance Service, Inc. d.b.a. McCormick Ambulance 5462 2 nd Street Irwindale, California 91706 Attention: Thomas Millsap, President Telephone: (888) 331-1420/FAX: (626) 338-3135	H-211252

3. TERM:

On a month-to-month basis for a period of six months from July 1, 2005 through December 31, 2005.

4. FINANCIAL INFORMATION:

\$1,065,000 for the period July 1, 2005 through December 31, 2005 for non-emergency ambulance transportation overflow services has been requested in the Fiscal Year 2005-06 Proposed Budget.

Contract # 67926

EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT

Amendment No. 2

THIS AMENDMENT is made and entered into this _____ day
of _____, 2005,

by and between

COUNTY OF LOS ANGELES (hereafter
"County"),

and

AMERICAN MEDICAL RESPONSE OF
SOUTHERN CALIFORNIA (hereafter
"Contractor").

WHEREAS, reference is made to that certain document entitled
"EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT",
between County and Goodhew Ambulance Service, Inc., predecessor-in-interest to
Contractor, dated December 13, 1994, and further identified as County Agreement No.
67926, and any amendments thereto (all hereafter "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend
its term and to make the changes described hereinafter; and

WHEREAS, said Agreement provides that changes may be made in the form of
a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective on July 1, 2005.
2. The term of this Agreement is hereby extended on a month-to-month basis,
for a maximum of six (6) months, effective July 1, 2005 through December 31, 2005,
unless sooner terminated by County, without cause, upon sixty (60) days prior written
notice.
3. Except for the changes set forth hereinabove, Agreement shall not be
changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Health

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Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

AMERICAN MEDICAL RESPONSE OF
SOUTHERN CALIFORNIA
Contractor

By _____
Signature

Print Name

Title: _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF COUNTY COUNSEL:

By _____
Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

DEPARTMENT OF HEALTH SERVICES

By _____
Cara O'Neill, Chief
Contracts and Grants

AMENDCD3918.RW
05/24/2005

Contract # 73060

EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT

Amendment No. 1

THIS AMENDMENT is made and entered into this _____ day
of _____, 2005,

by and between

COUNTY OF LOS ANGELES (hereafter
"County"),

and

AMERICAN MEDICAL RESPONSE OF
SOUTHERN CALIFORNIA (hereafter
"Contractor").

WHEREAS, reference is made to that certain document entitled
"EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT",
between County and Contractor, dated October 3, 2000, and further identified as
County Agreement No. 73060, and any amendments thereto (all hereafter
"Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend
its term and to make the changes described hereinafter; and

WHEREAS, said Agreement provides that changes may be made in the form of
a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective on July 1, 2005.
2. The term of this Agreement is hereby extended on a month-to-month basis,
for a maximum of six (6) months, effective July 1, 2005 through December 31, 2005,
unless sooner terminated by County, without cause, upon sixty (60) days prior written
notice.
3. Except for the changes set forth hereinabove, Agreement shall not be
changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Health

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Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

AMERICAN MEDICAL RESPONSE OF
SOUTHERN CALIFORNIA
Contractor

By _____
Signature

Print Name

Title: _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF COUNTY COUNSEL:

By _____
Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

DEPARTMENT OF HEALTH SERVICES

By _____
Cara O'Neill, Chief
Contracts and Grants

AMENDCD3919.RW
05/24/2005

Contract # 67584

EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT

Amendment No. 2

THIS AMENDMENT is made and entered into this _____ day
of _____, 2005,

by and between

COUNTY OF LOS ANGELES (hereafter
"County"),

and

SCHAEFER AMBULANCE SERVICE, INC.
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled
"EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT",
between County and Contractor, dated June 21, 1994, and further identified as County
Agreement No. 67584, and any amendments thereto (all hereafter "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend
its term and to make the changes described hereinafter; and

WHEREAS, said Agreement provides that changes may be made in the form of
a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective on July 1, 2005.
2. The term of this Agreement is hereby extended on a month-to-month basis,
for a maximum of six (6) months, effective July 1, 2005 through December 31, 2005,
unless sooner terminated by County, without cause, upon sixty (60) days prior written
notice.
3. Except for the changes set forth hereinabove, Agreement shall not be
changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Health

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Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

SCHAEFER AMBULANCE SERVICE, INC.
Contractor

By _____
Signature

Print Name

Title: _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF COUNTY COUNSEL:

By _____
Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

DEPARTMENT OF HEALTH SERVICES

By _____
Cara O'Neill, Chief
Contracts and Grants

AMENDCD3920.RW
05/24/2005

Contract # 70897

EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT

Amendment No. 2

THIS AMENDMENT is made and entered into this _____ day
of _____, 2005,

by and between

COUNTY OF LOS ANGELES (hereafter
"County"),

and

WESTMED AMBULANCE, INC.
D.B.A. MCCORMICK AMBULANCE
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled
"EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT",
between County and Contractor, dated July 15, 1997, and further identified as County
Agreement No. 70897, and any amendments thereto (all hereafter "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend
its term and to make the changes described hereinafter; and

WHEREAS, said Agreement provides that changes may be made in the form of
a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective on July 1, 2005.
2. The term of this Agreement is hereby extended on a month-to-month basis,
for a maximum of six (6) months, effective July 1, 2005 through December 31, 2005,
unless sooner terminated by County, without cause, upon sixty (60) days prior written
notice.
3. Except for the changes set forth hereinabove, Agreement shall not be
changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Health

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Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

WESTMED AMBULANCE, INC.
D.B.A. MCCORMICK AMBULANCE
Contractor

By _____
Signature

Print Name

Title: _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF COUNTY COUNSEL:

By _____
Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

DEPARTMENT OF HEALTH SERVICES

By _____
Cara O'Neill, Chief
Contracts and Grants

AMENDCD3921.RW
05/24/2005

Contract # 73601

EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT

Amendment No. 1

THIS AMENDMENT is made and entered into this _____ day
of _____, 2005,

by and between

COUNTY OF LOS ANGELES (hereafter
"County"),

and

WESTMED AMBULANCE, INC.
D.B.A. MCCORMICK AMBULANCE
(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled
"EMERGENCY AMBULANCE TRANSPORTATION SERVICES AGREEMENT",
between County and Contractor, dated August 21, 2001, and further identified as
County Agreement No. 73601, and any amendments thereto (all hereafter
"Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend
its term and to make the changes described hereinafter; and

WHEREAS, the parties wish to amend Agreement to extend the period of time
for service coverage in the City of Inglewood in Los Angeles County from 180 days to
365 calendar days to and through a period ending December 31, 2005; and

WHEREAS, said Agreement provides that changes may be made in the form of
a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective on July 1, 2005.
2. The term of this Agreement is hereby extended on a month-to-month basis,
for a maximum of six (6) months, effective July 1, 2005 through December 31, 2005,
unless sooner terminated by County, without cause, upon sixty (60) days prior written
notice.

3. Exhibit "A" to Agreement, Paragraph 3., SERVICES, subparagraph K, shall be added as follows:

"K. Notwithstanding any other provision in this Agreement, Contractor agrees to provide service in the City of Inglewood in Los Angeles County, upon request of Director, for a time period not to exceed three hundred sixty-five (365) calendar days, to and through December 31, 2005."

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Health

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Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

WESTMED AMBULANCE, INC.
D.B.A. MCCORMICK AMBULANCE
Contractor

By _____
Signature

Print Name

Title: _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:
BY THE OFFICE OF COUNTY COUNSEL:

By _____
Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

DEPARTMENT OF HEALTH SERVICES

By _____
Cara O'Neill, Chief
Contracts and Grants

AMENDCD3922.RW
05/24/2005

Contract # _____

TRANSPORTATION OVERFLOW AGREEMENT

Amendment No. 1

THIS AMENDMENT is made and entered into this _____ day
of _____, 2005,

by and between

COUNTY OF LOS ANGELES (hereafter
"County"),

and

(hereafter "Contractor").

WHEREAS, reference is made to that certain document entitled
"TRANSPORTATION OVERFLOW AGREEMENT", between County and Contractor,
dated _____, and further identified as County Agreement No. _____, and any
amendments thereto (all hereafter "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend
its term and to make the changes described hereinafter; and

WHEREAS, said Agreement provides that changes may be made in the form of
a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective on July 1, 2005.
2. The term of this Agreement is hereby extended on a month-to-month basis,
for a maximum of six (6) months, effective July 1, 2005 through December 31, 2005,
unless sooner terminated by County.
3. Except for the changes set forth hereinabove, Agreement shall not be
changed in any other respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its Director of Health

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Services, and Contractor has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
Thomas L. Garthwaite, M.D.
Director and Chief Medical Officer

Contractor

By _____
Signature

Print Name

Title: _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM
BY THE OFFICE OF COUNTY COUNSEL:

By _____
Deputy

APPROVED AS TO CONTRACT
ADMINISTRATION:

DEPARTMENT OF HEALTH SERVICES

By _____
Cara O'Neill, Chief
Contracts and Grants

AMENDCD3923.RW
05/24/2005